

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI SAI ANGLES SCHOOL SIRGAPURA CHIKMAGALUR KK
2	AFFILIATION NO.(IF APPLICABLE)	830107
3	SCHOOL CODE (IF APPLICABLE)	45096
4	COMPLETE ADDRESS WITH PIN CODE	SRI SAI ANGLES SCHOOL, SIRGAPURA POST MALALUR, CHIKMAGALUR TALUK and DISTRICT, CHIKKAMAGALURU, 577133
5	PRINCIPAL NAME	YAMINI SAVUR
6	PRINCIPAL QUALIFICATION	BSC BEd MA Dip EHV
7	SCHOOL EMAIL ID	principal.saiangels@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8277521919

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://saiangelsinstitutions.com/pdf/CBSE_Aff_2027.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://saiangelsinstitutions.com/pdf/Society_Regn_Renewal.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://saiangelsinstitutions.com/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://saiangelsinstitutions.com/pdf/Recognition_certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.saiangelsinstitutions.com/pdf/building_certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	http://www.saiangelsinstitutions.com/pdf/fire-safety.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://saiangelsinstitutions.com/pdf/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://saiangelsinstitutions.com/pdf/Health_Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://saiangelsinstitutions.com/pdf/Fee_Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://saiangelsinstitutions.com/pdf/New_School_Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://saiangelsinstitutions.com/pdf/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://saiangelsinstitutions.com/pdf/Parent-teacher.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://saiangelsinstitutions.com/pdf/results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	YAMINI SAVUR
2	TOTAL NO. OF TEACHERS	84
	PGT	7
	TGT	40
	PRT	37

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS. SHILPA K J, MSc In CLINICAL PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. MEENAKSHI G, MA In CLINICAL PSYCHOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	172	172	100.00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33022
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 2555
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 413
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	76
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wZeHB5QPax8