FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Securify of Children in Schools developed by NCPCR and the National Building Code)

PARTA

This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION Affiliation Number allotted by CBSE to the school: 2 Name of the School as per affiliation letter of CBSE Address of the School: 6,90ga 3 Standard/level/class up to which the school is running: is the name and address of school in CBSE affiliation letter and 5 7万多.9% State NOC/Recognition/U-DISE same exactly the same U-DISE code allotted to the school: Name and address of the Trust/Society/ Company(under section-8) running the School as on date is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? 9 Purpose of present application: 10 Location of school

(Signature of Principal)

(Signature of D.E.O.)

51 | Page

PRINCIPAL

SAI ANGELS SCHOOL
SIRAGAPURA, CHIKMAGALUR

10	Liter Assert	
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	Yes No
11	Number of Recognition Certificate from class-1 to 8th and date of issue:	1270912
INFO	DRMATION REGARDING LAND DETAILS AND OWNERSHIP	16/08/1998
12		<u> </u>
	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes.
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	33022.348224
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale Deed.
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Sai Angels Edura
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	Society
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	T. No
INFO	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes.
19(a)	If yes the date of last inspection:	09/04/2021
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES NO YES
20(a)	If yes the date of last inspection:	inladana
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	10/05/2018 Yes
21(a)	If yes the date of last inspection:	03/10/2020
INFOF	MATION REGARDING THE STAFF	V - 1 - 10000
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes

PRINCIPAL PURA CHIKMAGALUR

(Signature of D.E.O.)

23	is the school paying salary to the teachers and other employee as per the norms of the appropriate Government?	Yes.
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
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1	File No	Date of
	basis of all supporting documents & certificates and visiting the has been found correct.	school and the information
2	Is the school recommended for extension/upgradation of affiliation?	Care State
		Signature
	(Name and	Stamp of Issuing DEO)
	DISTRICT EDUCATION OFFICE	ER/NAME OF DISTRICT

PRINCIPAL

(Signature of Principal) NGELS SCHOOL SIRAGAPURA, CHIKMAGALUR

(Signature of D.E.O.)